

**Court of Appeals, Division One**  
**Criminal Petition Review Post Conviction Relief**

**1 CA-CR 25-0448 PRPC**

**STATE v. THOMAS**

**Appellate Case Information**

Case Filed: 20-Oct-2025  
 Case Closed:

**Dept/Composition**

**Department C**  
 Hon. Andrew M Jacobs  
 Hon. Brian Y Furuya  
 Hon. James B Morse Jr.

**Side 1. STATE OF ARIZONA, Respondent**

(Litigant Group) STATE OF ARIZONA

- State of Arizona

**Attorneys for: Respondent**

Faith Cheree Klepper, Esq. (AZ Bar No. 18444)

**Side 2. PRENTICE RAY THOMAS, Petitioner**

(Litigant Group) PRENTICE RAY THOMAS

- Prentice Ray Thomas

**Attorney for: Petitioner**

Omer Gurion, Esq. (AZ Bar No. 28820)

**CASE STATUS**

Feb 25, 2026....Under Advisement

Feb 25, 2026....Assigned

| PREDECESSOR CASE (S)     | Cause/Charge/Class | Judgment/Sentence | Judge, Role <Comments>        | Trial | Dispo |
|--------------------------|--------------------|-------------------|-------------------------------|-------|-------|
| MAR<br>CR2020-115720-002 |                    |                   | Aryeh D Schwartz, Judge on PC |       |       |

**5 PROCEEDING ENTRIES**

|    |             |  |  |  |  |
|----|-------------|--|--|--|--|
| 1. | 20-Oct-2025 | FILED: Petition for Review from Post-Conviction Relief Decision; Certificate of Service for Petition for Review and Appendix; Appendix 1-4; Certificate of Compliance (Petitioner)   |  |  |  |
| 2. | 21-Oct-2025 | ORDERED: Clerk of Maricopa County Superior Court to transmit record on appeal, including but not limited to reporter's transcripts and exhibits, to clerk, Court of Appeals, on/before 12/05/2025. Matthew J Martin - Author                           |  |  |  |
| 3. | 21-Oct-2025 | AMENDED ORDER: Clerk of Maricopa County Superior Court to transmit record on appeal, including but not limited to reporter's transcripts and exhibits, to clerk, Court of Appeals, on/before 12/05/2025. (Distribution Only) Matthew J Martin - Author |  |  |  |
| 4. | 13-Nov-2025 | FILED: Notice Of Acknowledgement; Certificate of Service (Respondent)  |  |  |  |
| 5. | 4-Dec-2025  | FILED: e-Record on Appeal:<br>Instruments/Minute Entries: Combined<br>Disposition Report: None<br>Digital Exhibits: None sent with e-Record<br>Reporter's Transcripts: 05/01/2024, 02/06/2024 (Janice Penfield)  |  |  |  |